

**FORM 'A'**

[See rule 3(2)]

**APPLICATION FOR REGISTRATION OF PROJECT**

To

The Real Estate Regulatory Authority (Name of Place)

\_\_\_\_\_

\_\_\_\_\_

Sir

[I/We] hereby apply for the grant of registration of [my/our] project to be set up at

\_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ Union territory  
\_\_\_\_\_.

1. The requisite particulars are as under:-

- (i) Status of the applicant – [individual/ company/ proprietorship firm/ societies/ partnership firm/ competent authority etc];
  - (ii) In case of individual –
    - (a) Name
    - (b) Father's Name
    - (c) Occupation
    - (d) Address
    - (e) Contact Details (Phone number, E-mail, Fax Number etc.)
    - (f) Name, photograph, contact details and address of the promoter
- OR

In case of [firm/ societies/ trust/ company/ limited liability partnership/ competent authority etc.] –

- a) Name
- b) Address
- c) Copy of registration certificate as [firm/ societies/ trust/ company/ limited liability partnership/ competent authority etc.]
- d) Main objects
- e) Contact Details (Phone number, E-mail, Fax Number etc.)
- f) Name, photograph, contact details and address of [chairman/ partners/ directors] and authorized person etc.

- (iii) PAN No. \_\_\_\_\_ of the promoter;
- (iv) Name and address of the bank or banker with which account in terms of sub-clause (D) of clause (1) of sub-section (2) of section 4 will be maintained \_\_\_\_\_;
- (v) Details of project land held by the applicant \_\_\_\_\_;
- (vi) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc. \_\_\_\_\_;
- (vii) Agency to take up external development works \_\_\_\_\_ [Local Authority / Self Development];
- (viii) Registration fee by way of a demand draft / bankers cheque dated \_\_\_\_\_ drawn on

bearing no.\_\_\_\_for an amount of Rs.\_\_\_\_\_-/- calculated as per sub-rule (3) of rule 3 or through online payment as the case may be \_\_\_(give details of online payment such as date paid, transaction no. etc.);

2. [I/We] enclose the following documents, namely:-

- (i) authenticated copy of the PAN card of the promoter;
- (ii) annual report including audited profit and loss account, balance sheet, cash flow statement, directors report and the auditors report of the promoter for the immediately preceding three financial years and where annual report is not available, the audited profit and lost account, balance sheet, cash flow statement and the auditors report of the promoter for the immediately preceding three financial years;
- (iii) authenticated copy of the legal title deed reflecting the title of the promoter to the land on which development of project is proposed along with legally valid documents for chain of title with authentication of such title;
- (iv) details of encumbrances on the land on which development of project is proposed including details of any rights, title, interest, dues, litigation and name of any party in or over such land or no encumbrance certificate from an advocate having experience of atleast ten years or from the revenue authority not below the rank of tehshildar, as the case may be;
- (v) where the promoter is not the owner of the land on which development of project is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land on which project is proposed to be developed;
- (vi) an authenticated copy of the approvals and commencement certificate from the competent authority obtained in accordance with the laws as may be applicable for the real estate project mentioned in the application, and where the project is proposed to be developed in phases, an authenticated copy of the approvals and commencement certificate from the competent authority for each of such phases;
- (vii) the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority;
- (viii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, emergency evacuation services, use of renewable energy;
- (ix) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project;

- (x) proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees;
  - (xi) the number, type and the carpet area of apartments for sale in the project along with the area of the exclusive balcony or verandah areas and the exclusive open terrace areas with the apartment, if any;
  - (xii) the number and areas of garage for sale in the project;
  - (xiii) the number of open parking areas and the number of covered parking areas available in the real estate project;
  - (xiv) the names and addresses of his real estate agents, if any, for the proposed project;
  - (xv) the names and addresses of the contractors, architect, structural engineer, if any and other persons concerned with the development of the proposed project;
  - (xvi) a declaration in Form 'B'.
3. [I/We] enclose the following additional documents and information regarding ongoing projects, as required under rule 4, and under other provisions of the Act or the rules and regulations made thereunder, namely:-
- (i)
  - (ii)
  - (iii)
- .....
4. [I/We] solemnly affirm and declare that the particulars given herein are correct to [my/our] knowledge and belief and nothing material has been concealed by [me/us] therefrom.

Dated:  
Place

Yours faithfully,  
Signature and seal of the applicant(s)